

**GOVERNMENT OF ORISSA
FOREST AND ENVIRONMENT DEPARTMENT**

NOTIFICATION

ENV-I-29/2010 No. 13945 /F&E., dated the 30-7-11

Whereas Ministry of Environment and Forest, Govt. of India had imposed restriction vide their office memorandum dt.13.01.2010 on consideration of Projects for environmental clearance in critically polluted areas/ industrial clusters identified by Central Pollution Control Board on the basis of Comprehensive Environmental Pollution Index (CEPI) in which three industrial clusters of Orissa i.e. Angul-Talcher area, IB Valley and Jharsuguda areas were included. State Pollution Control Board has prepared Action Plans for such clusters under the guidance of Central Pollution Control Board.

And whereas after initiation of implementation of Action Plans, MoEF has lifted the said moratorium in Angul-Talcher area in our state. Further, MoEF have suggested for constituting a State Level Committee to review the progress of implementation of the Action Plans prepared for critically industrial clusters regularly.

Now after careful consideration, the State Government have been pleased to constitute the State Level Committee with the following members.

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|----|---|-----------------|
| 1. | Chief Secretary, Orissa | Chairman |
| 2. | Secretary, Forest and Env. Deptt. | Member |
| 3. | Secretary, Industries Deptt. | Member |
| 4. | Secretary, Steels and Mines Deptt. | Member |
| 5. | Secretary, Energy Department. | Member |
| 6. | Secretary, Housing & Urban Dev. Deptt. | Member |
| 7. | Secretary, Water Resources Deptt. | Member |
| 8. | Member Secretary, SPCB | Member |
| 9. | Director. Env.-cum-Spl. Secy.
Forest and Env. Department | Member Convener |

The above Committee will review the progress of implementation of the action plans cluster-wise periodically and would furnish report to the Ministry regularly.

Further, State Govt. have been pleased to constitute a district level committee for Angul-Talcher industrial cluster with following members.

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|----|---|-----------------|
| 1. | Collector and District Magistrate, Angul | Chairman |
| 2. | Two Prominent Senior Citizens of the area
(to be nominated by Collector, Angul) | Members |
| 3. | General Manager, DIC, Angul | Member |
| 4. | Deputy Director, Mines, Talcher | Member |
| 5. | Two NGO's working in the field of Environment.
(to be nominated by Forest and Env. Deptt.) | Members |
| 6. | Regional Officer, SPCB, Angul | Member Convener |

The above Committee shall follow up the implementation of the Action Plan as envisaged in the final report - "Action Plan for abatement of pollution in critically polluted industrial clusters (Angul-Talcher) area"- for the industries and mines in Angul-Talcher area and submit its report to State Pollution Control Board/Forest & Environment Deptt. regularly.

BY ORDER OF GOVERNOR
Sd/- Dr. Aurobindo Behera
Principal Secretary to Govt.

Memo No. 13946 / F&E., Dated the 30.7.11

Copy forwarded to the Director, Printing, Stationery and Publication, Orissa, Cuttack for information and necessary action. He is requested to publish the Notification bearing SRO number and date in the Extra-ordinary issue of Orissa Gazette and to supply 100 copies of the Gazette to this Department for reference and further action.


Director, Environment-cum-
Special Secretary Govt.

Memo No. 13947 / F&E., Dated the 30.7.11

Copy forwarded to All Departments of Govt. for information and necessary action.


Director, Environment-cum-
Special Secretary Govt.

Memo No. 13948 / F&E., Dated the 30.7.11

Copy forwarded to the Member Secretary, State Pollution Control Board, Orissa, Bhubaneswar for information and necessary action.


Director, Environment-cum-
Special Secretary Govt.

Memo No. 13949 / F&E., Dated the 30.7.11

Copy forwarded to Guard file 5 (copies) for information.


Director, Environment-cum-
Special Secretary Govt.

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FOREST & ENVIRONMENT DEPARTMENT

NOTIFICATION

The 19th October 2016

S. R. O. No. 499/2016—In continuation to this Department Notification No. 13945-F&E., dated the 30th July 2011 constituting District Level Committee for Angul-Talcher industrial cluster with a view to review the progress of implementation of the Action Plans for critically industrial clusters, the State Government have been pleased to constitute a District Level Committee for Ib Valley and Jharsuguda area in the following manner :—

For Ib Valley Area :

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|--|----|-----------------|
| 1. Collector and District Magistrate, Sambalpur | .. | Chairman |
| 2. Two Prominent Senior Citizens of the area
(to be nominated by Collector, Sambalpur). | .. | Member |
| 3. General Manager, DIC, Sambalpur | .. | Member |
| 4. Deputy Director, Mines, Sambalpur | .. | Member |
| 5. Two NGOs working in the field of Environment
(to be nominated by Forest & Environment Department). | .. | Member |
| 6. Regional Officer, SPCB, Sambalpur | .. | Member-Convenor |

For Jharsuguda Area :

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|--|----|-----------------|
| 1. Collector and District Magistrate, Jharsuguda | .. | Chairman |
| 2. Two Prominent Senior Citizens of the area
(to be nominated by Collector, Jharsuguda). | .. | Member |
| 3. General Manager, DIC, Jharsuguda | .. | Member |
| 4. Deputy Director, Mines, Jharsuguda | .. | Member |
| 5. Two NGOs working in the field of Environment
(to be nominated by Forest & Environment Department). | .. | Member |
| 6. Regional Officer, SPCB, Jharsuguda | .. | Member-Convenor |

The above committees shall follow-up the implementation of the Action Plan as envisaged in the final report "Action Plan for abatement of Pollution in critically polluted industrial clusters (Ib Valley-Jharsuguda) areas" for the industries and mines in Sambalpur and Jharsuguda areas and submit reports to State Pollution Control Board/Forest & Environment Department regularly.

Since majority of industrial areas of Jharsuguda areas and Ib Valley areas are situated in Sambalpur District and that the Action Plan has been prepared on the basis of pollution potential of the area regardless of district boundary, the District Collectors may consider to review the implementation of Action Plan in joint meetings, if required.

[No. 19001—ENV-1-87/2016-F & E.]

By order of the Governor

S. C. MAHAPATRA

Principal Secretary to Government