

Form - IV (See rule 13) ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

SI. No.	Particulars	
1.	Particulars of the Occupier	
	(i) Name of the authorised person (occupier or operator of facility)	
	(ii) Name of HCF or CBMWTF	
	(iii) Address for Correspondence	
	(iv) Address of Facility	
	(v)Tel. No, Fax. No	
	(vi) E-mail ID	
	(vii) URL of Website	
	(viii) GPS coordinates of HCF or CBMWTF	
	(ix) Ownership of HCF or CBMWTF	(State Government or Private or Semi Govt. or any other)
	(x). Status of Authorisation under the Bio-Medical Waste (Management and	Authorisation No.:
	Handling) Rules	•
	(xi). Status of Consents under Water Act and Air Act	Valid up to:
2.	Type of Health Care Facility	No. of Beds:
	(i) Bedded Hospital	
	(ii) Non-bedded hospital	

	(Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other) (iii) License number and its				
	date of expiry				
3.	Details of CBMWTF				
	(i) Number healthcare facilities covered by CBMWTF				
	(ii) No of beds covered by CBMWTF				
	(iii) Installed treatment and disposal capacity of CBMWTF:	Kg per d	ay		
	(iv) Quantity of biomedical waste treated or disposed by CBMWTF	Kg/day			
4.	Quantity of waste generated	Yellow Category	<i>'</i> :		
	or disposed in Kg per annum (on monthly average basis)	Red Category:			
		White:			
		Blue Category:			
5.	Details of the Storage,	General Solid wo	aste:		
J.	Details of the Storage, treatment, transportation, processing and Disposal Facility				
	(i) Details of the on-site	Size:			
	storage facility disposal facilities :	Capacity:			
		Provision of on-site storage: (cold storage or any other provision)			
		Type of treatment equipment	No of units	Capacity Kg/day	Quantity treated or disposed in kg per annum
		Incinerators			GIIIIOIII
		Plasma Pyrolysis			
		Autoclaves			
		Microwave			
		Hydroclave			
		Shredder			

	Г	T., ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,
		Needle tip
		cutter or
		destroyer –
		Sharps
		· · · · · · · · · · · · · · · · · · ·
		encapsulation
		or concrete pit
		Deep burial
		pits:
		Chemical
		disinfection: -
		Any other
		treatment
	("")	equipment:
	(iii) Quantity of recyclable	
	wastes sold to authorized	
	recyclers after treatment in	
	kg per annum.	
	(iv) No of vehicles used for	
	` '	
	collection and transportation	
	of biomedical waste	
	(v) Details of incineration ash	
	and ETP sludge generated	
	and disposed during the	
	,	
	treatment of wastes in Kg per	
	annum	
	(vi) Name of the Common	
	Bio-Medical Waste Treatment	
	Facility Operator through	
	, ,	
	which wastes are disposed of	
	(vii) List of member HCF not	
	handed over bio-medical	
	waste.	
6.	Do you have bio-medical	
••	waste management	
	committee? If yes, attach	
	minutes of the meetings held	
	during the reporting period	
7.	Details trainings conducted on	BMW
	(i) Number of trainings	
	conducted on BMW	
	Management.	
	(ii) number of personnel	
	trained	
	(iii) number of personnel	
	trained at the time of	
	induction	
•	•	

	(iv) number of personnel not undergone any training so far			
	(v) whether standard manual for training is available?			
	(vi) any other information)			
8.	Details of the accident occurre	ed during the year		
	(i) Number of Accidents occurred			
	(ii) Number of the persons affected			
	(iii) Remedial Action taken (Please attach details if any)			
	(iv) Any Fatality occurred, details.			
9.	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?			
	Details of Continuous online emission monitoring systems installed			
10.	Liquid waste generated and treatment Methods in place. How many times you have not met the standards in a Year?			
11.	Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?			
12.	Any other relevant information			
Certified that the above report is for the period from				

Name and Signature of the Head of the Institution

Date:

Place