GOVERNMENT OF ODISHA FOREST & ENVIRONMENT DEPARTMENT

NOTIFICATION

Dated, Bhubaneswar, the 01-06

No.ENV-I-68/2018

FE-ENV3-ENV-0002-2019 10610 /F&E. In directions of the Ministry of Environment, Forest & Climate Change (MoEF & CC), Government of India for implementation and tackling of air pollution problem across the country in a comprehensive manner under National Clean Air Programme (NCAP), the Government of Odisha in Forest & Environment Department is pleased to constitute a "Steering Committee" with the following members.

i.	Chief Secretary, Odisha	Chairman
ii.	D.C-cum-Addl. Chief Secretary	Member
iii.	Addl. Chief Secretary, F&E Department	Member
iv.	Addl. Chief Secretary, Steel & Mines Department	Member
V.	Principal Secretary, Industries Department	Member
vi.	Principal Secretary, P.R.&D.W. Department	Member
vii.	Principal Secretary, Finance Department	Member
viii.	Principal Secretary, H & U.D. Department	Member
ix.	Principal Secretary, C &T(Transport) Department	Member
Χ.	Principal Secretary, Agriculture & F.E. Department	Member
xi.	Commissioner-cum- Secretary, Works Department	Member
xii.	Commissioner-cum-Secretary, Energy Department	Member
xiii.	Commissioner-cum-Secretary, FARD Department	Member
xiv.	Member Secretary, SPC Board, Odisha	Member
XV.	Director, Env-cum-Spl. Secy, F&E Department Mem	ber Convener

The Steering Committee will meet periodically, provide overall guidance and directions for effective implementation of NCAP and review the progress of the components/activities of NCAP. The Steering Committee may co-opt any

other person as and when required.

By order of the Governor

(S.C. Mahapatra)

(Addl. Chief Secretary to Government) 01-06-19

Memo No. [06] Copy with soft copy of the notification' forwarded to the Director, Printing, Stationery & Publication, Odisha, Cuttack with a request to kindly publish this notification in the next issue of Extraordinary Gazette of Odisha

and supply 100 copies to this Department.

/F&E, dt.

Director, Env.-cum-Spl. Secy. to Government

*	NoDI
Memo No. 10612 /F&E, Copy forwarded to all m necessary action.	dt. 01-06 2019 embers of the Committee for information and
e ²	Director, Envcum-Spl. Secy. to Government
Memo No. 10613 /F&E, Copy forwarded to all Denecessary action.	epartments of Government for information and
	Director, Envcum-Spl. Secy. to Government

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GOVERNMENT OF ODISHA FOREST & ENVIRONMENT DEPARTMENT

NOTIFICATION 15 Bhubaneswar, dated 9-Nov-18

J. Transport Commissioner-cum-Chairman, State Transport Authority, Bhubaneswar

..... Member

2. Director, Env-cum-Spl. Secy. to Govt., Forest & Environment Department

..... Member

3. Director, Municipal Administration, H & U.D. Department (Urban Development)

..... Member

4. Director of Industries,

Killa Maidan, Buxi Bazar, Cuttack

..... Member

5. The Director Agriculture,

Directorate of Agriculture and Food Production, Odisha

..... Member

6. Member Secretary,

State Pollution Control Board, Odisha,

Bhubaneswar

.... Member Convener

The Committee shall prepare appropriate Action Plans within two months, aiming to bring the standards of air quality within the prescribed norms within six months from the date of finalization of the action plans.

The AQMC shall function under the overall supervision and coordination of the Addl. Chief Secretary to Government, Forest & Environment Department. This may be further supervised by the Chief Secretary or their counterparts by ensuring intrasectoral co-ordination.

By order of the Governor

(S.C.Mahapatra)

(Addl. Chief Secretary to Government)

\$65(8)

Memo No. 24824 /F&E, dt. 15.11.18

Copy with soft coy of the notification forwarded to the Director, Printing, Stationery & publication, Odisha, Cuttack with a request to kindly publish this notification in the next issue of Extraordinary Gazette of Odisha and supply 100 copies to this Department. Director, Env-cum-Spl. Secy. to Government Memo No. 24825 /F&E, dt. 15.11.18

Copy forwarded to all members of the Committee for information and necessary

action.

Director, Env.-cum-Spl. Secy. to Government

Memo No. 24826 /F&E, dt. 15.11.18

Copy forwarded to all departments of Government for information and sary action.

Director, Env.—eum-Spl. Secy. to Government necessary action.

GOVERNMENT OF ODISHA FOREST & ENVIRONMENT DEPARTMENT

OFFICE- ORDER

Dated, Bhubaneswar, the 16-03-19

ENV-I-20/2019 562 /F&E, In pursuance of the directions of the Central Pollution Control Board, New Delhi under Section 31A of the Air (Prevention & Control of Pollution) Act, 1981 regarding preparation of action plans for non-attainment cities in compliance to the direction of the Hon'ble National Green Tribunal, Principal Bench, New Delhi dated 8th October, 2018 in O.A. No.681/2018, the Government of Odisha in Forest & Environment Department is pleased to constitute a District Level Monitoring Committee (DLMC) comprising with the following members.

1.	The Collector & District Magistrate	Chairman
2.	Sr. Officer from H & U.D Department	Member
3.	Sr. Officer from Directorate of Agriculture & Food Production	Member
4.	Sr. Officer from Directorate of	Member
5.	Industries DFO of the concerned District	Member
6.	Concerned Regional Officer, State Pollution Control Board, Odisha	Member

The District Level Monitoring Committee (DLMC) shall review the progress and ensure smooth implementation of the Action Plan for six non-attainment cities such as Angul, Balasore, Bhubaneswar, Cuttack, Roukela and Talcher as approved by Central Pollution Control Board, New Delhi and furnish reports regularly to this Department.

(S.C.Mahapatra)

(Addl. Chief Secretary to Government)

16-63-19 Memo No. 5622 /F&E, dt.

Copy forwarded to Collector, Angul, Balasore, Khordha, Cuttack, Sundargarh with a request to constitute District Level Monitoring Committee (DLMC) as suggested by CPCB, New Delhi in compliance to the direction of the Hon'ble National Green Tribunal, Principal Bench, New Delhi dated 8th October, 2018 in O.A. No.681/2018 and furnish Action Taken Report to this Department for necessary action aythis end.

Director, Env.-cum-Spy. Secy. to Government

By speed post

Memo No. $\frac{5623}{\text{F&E, dt.}}$ 16 - 03 - 19 Copy forwarded to all departments of Government for information and necessary action.

Director, Env.-cum-Spl. Secy. to Government