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STATE POLLUTION CONTROL BOARD, ODISHA

[FOREST, ENVIRONMENT AND CLIMATE CHANGE DEPARTMENT, GOVERNMENT OF ODISHA]
Paribesh Bhawan, A/118, Nilakantha Nagar, Unit - VIII
Bhubaneswar - 751012, INDIA

No 19228 / IND-IV-HW-MISC-332

Date 04-12-23 By E-Mail

To,

All 17 Category Industries /
Mines / > 50 Crores other than 17 Categories

Sub: **Disposal of Hazardous waste generated from Industries/Mines.**

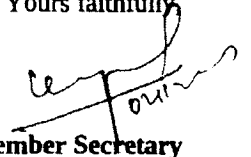
Sir,

This has come to the notice of the Board that some Actual Users are lifting Hazardous wastes from the various generators without entering the quantities of such wastes in the Passbook issued by the concerned SPCBs/ PCCs. It is here to inform you that the hazardous and other wastes generated from the generators shall be sent or sold to an authorised actual user or shall be disposed off in an authorised disposal facility under Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016. "Actual User" means an occupier who procures and processes hazardous and other waste for reuse, recycling, recovery, pre-processing, utilisation including co-processing. HOWM Rules, 2016 also says that

- *The authorised actual user of hazardous and other wastes shall maintain records of hazardous and other wastes purchased in a passbook issued by the State Pollution Control Board along with the authorisation.*
- *Handing over of the hazardous and other wastes to the authorised actual user shall be only after making the entry into the passbook of the actual user.*

Therefore you are hereby instructed to follow the said provision of the HOWM rules, 2016 while handing over the hazardous waste to the Actual Users. Deviation to it shall be viewed seriously and action as deemed fit will be initiated against your unit without further notice.

Yours faithfully,


Member Secretary

Memo No 19229

Dtd 04-12-2023 By E-mail

Copy forwarded to the Regional Officer, State Pollution Control Board, Angul / Balasore / Berhampur / Bhubaneswar / Cuttack / Keonjhar / Rayagada / Rourkela / Sambalpur / Jharsuguda / Jajpur / Paradeep for information and necessary action.


Member Secretary

