



STATE POLLUTION CONTROL BOARD, ODISHA

R&D Wing, Coastal Management Cell, Plot No. B-59/2&3,
Chandaka Industrial Estate, Patia, Bhubaneswar-751024

Email: research@ospcbboard.org



Ref.No.: 10864

Date: 17.7.2026

Applications are invited for the posts of Junior Research Fellow (3 nos.), Lab Technician (01no.) and Field Assistant (1no.) under Odisha State Pollution Control Board (OSPCB) funded Fly Ash Consortium projects entitled ***"Integrated Bio-stabilization of Heavy Metals in Fly Ash-Amended Soil: A Scalable Biotech-Agronomic Solution for Odisha"*** and ***"Biotransformation of fly ash into safe bio fertilizer through biological heavy metal immobilization"*** operated at R&D Wing, Coastal Management Cell, State Pollution Control Board Odisha, Patia, Bhubaneswar. The positions are purely temporary in nature and will be co-terminus with the duration of the project. Please send your filled application form (Annexure-I) along with required scanned documents to the following e-mail: research@ospcbboard.org on or before **31.07.2026 (5.30 PM)**.

Monthly remuneration:

Junior Research Fellow (Rs.27000/- + HRA)

Lab Technician (Rs.18,000/-)

Field Assistant (Rs.18,000/-)

For more details (Annexure-I, required educational qualification, experience and other criteria for the posts) please visit our official website: <https://ospcbboard.odisha.gov.in>.


Nodal Officer
R&D Wing, CMC, OSPCB



STATE POLLUTION CONTROL BOARD, ODISHA

[DEPARTMENT OF FOREST, ENVIRONMENT AND CLIMATE CHANGE, GOVERNMENT OF ODISHA]
(R&D wing, Coastal Management Cell, Integrated Coastal Zone Management Programme)
4th Floor, Plot No-B-59/2&3, Chandaka Industrial Estate,
PO - KIIT, Patia, Bhubaneswar, 751024

No 10864

OSPCB/CMC/R&D/659/2026-27

Date 17.07.2026

ADVERTISEMENT

Applications are invited from motivated and eligible candidates for the position of **Junior Research Fellow (03 nos.)**, **Lab Technician (01 no.)** and **Field Assistant (01 no.)** to work on State Pollution Control Board, Odisha funded research projects. The positions are purely temporary in nature and will be co-terminus with the duration of the project.

Title of the Projects:

Project-1: *Integrated Bio-stabilization of Heavy Metals in Fly Ash-Amended Soil: A Scalable Biotech-Agronomic Solution for Odisha*

Project-2: *Biotransformation of fly ash into safe bio fertilizer through biological heavy metal immobilization*

Duration of the Projects: 02 years

Essential Qualifications for Junior Research Fellow (03 nos.): Candidate should have M.Sc. degree with minimum 60% marks in Chemistry/ Environmental Science from recognized University/Institute and have good computer knowledge.

Essential Qualifications for Lab Technician (01 no.) and Field Assistant (01 no.): Candidate should have B.Sc. degree with minimum 50% marks in Chemistry from recognized University/Institute.

Remuneration for Junior Research Fellow (JRF): Rs.27000/- per month + HRA (16%) (As admissible).

Remuneration for Lab Technician (LT) and Field Assistant (FA): Rs.18000/- per month (Consolidated).

Age: The upper age limit for Junior Research Fellow, Lab Technician and Field Assistant shall be 28 years. The upper age limit is relaxable upto 5 years in the case of SC/ST/OBC/PH/Women candidates.

How to Apply:

The application (uploaded in the OSPCB website) duly filled in all respect together with self-attested photocopies of necessary documents should be sent by E-mail: research@ospcbboard.org on or before **31.07.2026 (5.30 PM)**. The subject of the E-mail should be "APPLICATION FOR THE POST OF" along with Advertisement No. and Date.

Instructions to candidates:

1. The candidate must bring all the original certificates from 10th onwards and experience certificates (if any) with them, without which the candidature will not be considered.
2. The candidates should also produce a biodata, two passport-size photographs, self-attested copies of certificates and mark sheets, proof of age and valid photo ID (Aadhaar Card/Voter ID/Driving License) for verification at the time of interview as per the Annexure-I.

Centre for Management of Coastal Ecosystem (CMCE)

Plot No. 47, Nua Sandhakuda, Marine Drive Road, Paradeep Pin Code: 754142

Contact No: 06722-221131



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3. Date and time of interview will be communicated through E-mail only.
4. No TA/DA will be paid for attending the interview.

Terms of Engagement:

1. The engagement is purely temporary and co terminus with the project.
2. Engagement will be for a period of two years after selection or till completion of the project, whichever is earlier subject to requirement of service of the said post in the project and satisfactory performance.
3. The engagement can be terminated at any time without any prior notice or assigning any reason thereof.
4. In case the engaged person shall tender resignation or quit the engagement, he/she shall have to give one-month notice, failing which one-month salary shall be deducted or deposited by him/her.

U. Mallik
Nodal Officer, 17/7/26
R&D Wing,
CMC,OSPCB



ANNEXURE-I

Application for OSPCB funded FLY ASH Consortium Projects

Operated at R&D Wing, Coastal Management Cell, OSPCB, Bhubaneswar, Odisha

1. Application for the post of JRF/ LT/FA:
2. Full name of the candidate (In capitals):
3. Address for communication:
4. Mobile No.:
5. Email ID:
6. Date of birth (as recorded in High School Certificate):
7. District:
8. State:
9. Nationality:
10. Sex:
11. Mother tongue:
12. Languages known:
13. Marital status:
14. Whether belongs to ST / SC / SEBC / PH / Other:

Affix recent
passport size
colour
photograph

(Attach photocopies of the certificates obtained from the competent authority)

15. Educational Qualification

Exam	Board/University	Division/%/ CGPA	Year Joining	Year Passing	Subjects	Remarks if any
10th						
+2 Sc.						
B.Sc.						
M.Sc.						
M.Tech / M.Phil.						
PhD						
Any Other						

16. Experience (Employment Record)

Post	Date Joining	Date Leaving	Salary	Employer	Reason

(Attach photocopies of certificates and orders)

17. Any other information, including skills, hobby, etc., which would support your candidature.

DECLARATION

I hereby declare that the information furnished above is true and correct to the best of my knowledge and belief.

Place: _____

Date: _____

Full signature of the applicant

